Approved for use through 7/31/2008. OMB 0651-0032
U.S. Palent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to

| PATENT APPLICATION FEE DETERMINATION RECORD  Substitute for Form PTO-875 |                                                                                         |            |                                |                                      |                               |                                       |                                       |                  |                    |                                                  | App           | Application or Docket Number 10/698 992 |                                                  |  |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------|--------------------------------|--------------------------------------|-------------------------------|---------------------------------------|---------------------------------------|------------------|--------------------|--------------------------------------------------|---------------|-----------------------------------------|--------------------------------------------------|--|
| APPLICATION AS FILED - PART I (Column 1) (Column 2)                      |                                                                                         |            |                                |                                      |                               |                                       |                                       |                  | SMALL ENTITY       |                                                  |               |                                         | ER THAN<br>L ENTITY                              |  |
| -                                                                        | FOR<br>BASIC FEE                                                                        |            |                                | NUMBER FILED                         |                               |                                       | NUMBER EXTRA                          |                  | RATE (\$) FEE (\$) |                                                  |               | D. 175 (0)                              |                                                  |  |
| (37                                                                      | (37 CFR 1 16(n), (b), or (c))                                                           |            |                                |                                      |                               |                                       |                                       | 7 t              |                    | 1 , cc (3)                                       | $\dashv$      | RATE (\$)                               | FEE (\$)                                         |  |
| SE/                                                                      | NRCH FEE<br>CFR 1.16(k), (i), c                                                         | or (m))    |                                |                                      |                               |                                       |                                       | ┨ F              |                    | <del>                                     </del> |               |                                         |                                                  |  |
| EX/                                                                      | AMINATION FE<br>CFR 1.16(0), (p).                                                       | · F        |                                |                                      |                               |                                       | · · · · · · · · · · · · · · · · · · · | ┪┟               | <del></del>        |                                                  | -             | ļ                                       | <del></del>                                      |  |
| TO                                                                       | TOTAL CLAIMS<br>(37 CFR 1.16(I))                                                        |            | 2                              | ,                                    |                               |                                       | ,                                     | ┥ <i>├</i>       | 7                  | <del></del>                                      | _             | ļ                                       |                                                  |  |
| IND                                                                      | INDEPENDENT CLAIMS                                                                      |            |                                | minus                                | 20 =                          | <u> </u>                              | <u>/</u>                              | ┧┟               | × 22 =             | <b>+</b>                                         | - OR          | × 50                                    | +                                                |  |
| (37 (                                                                    | (37 CFR 1.16(h))                                                                        |            | 4 minus 3 =                    |                                      |                               | drawings exceed 100                   |                                       | 1+               | <del>×/00</del>    | <del> </del>                                     | <del>- </del> | × 200                                   | · m                                              |  |
| FEE                                                                      | CFR 1 16(s))                                                                            | E          | is \$250<br>addition           | ol paper.<br>(\$125 fo:<br>al 50 sho | the app<br>r small<br>eets or | plication<br>entity) fo<br>fraction t | size fee due                          |                  |                    |                                                  |               |                                         |                                                  |  |
| MUL                                                                      | TIPLE DEPEN                                                                             | DENT C     | LAIM PRE                       | SENT (37                             | CFR 1                         | (())                                  |                                       |                  |                    |                                                  | 7             |                                         |                                                  |  |
| 10                                                                       | * If the difference in column 1 is less than zero, enter "0" in column 2                |            |                                |                                      |                               |                                       |                                       |                  | TOTAL              |                                                  | ]             | TOTAL                                   | 1                                                |  |
|                                                                          | APP                                                                                     | LICAT      | ION AS                         | AMENO                                | DED                           | PART II                               |                                       |                  |                    |                                                  |               |                                         |                                                  |  |
|                                                                          | (Column 1) (Column 2) (Column 3)  CLAIMS HIGHEST                                        |            |                                |                                      |                               |                                       |                                       | , <u> </u>       | SMALL ENTITY       |                                                  | OR            |                                         | R THAN<br>ENTITY                                 |  |
| AMENDMENT A                                                              | 8/3/05                                                                                  | REA<br>AME | MAINING<br>FTER<br>NDMENT      |                                      | PREN                          | MBER<br>MOUSLY<br>D FOR               | PRESENT<br>EXTRA                      |                  | RATE (\$)          | ADDI-<br>TIONAL<br>FEE (\$)                      |               | RATE (\$)                               | ADDI-<br>TIONAL<br>FEE (\$)                      |  |
| ğ.                                                                       | Of CFR 1 1669<br>Independent                                                            | -          | 29                             | Minus                                |                               | 21                                    | 7                                     | 1                | 25                 |                                                  | OR .          | × 50 =                                  | 350                                              |  |
| ÄL                                                                       | GI CFR 1 16(H)                                                                          | (          | 6                              | Minus                                |                               | 4                                     | 2                                     |                  | 100                | <del></del>                                      | 1-013         |                                         | <del>                                     </del> |  |
| ΣL                                                                       | Application Size Fee (37 CFR 1 16(s))                                                   |            |                                |                                      |                               |                                       |                                       | { <del>  `</del> | -                  |                                                  | OR            | . 200                                   | 400                                              |  |
| `                                                                        | FIRST PRESENTATION OF MICHING DEPENDENT (AND CONTRACTOR                                 |            |                                |                                      |                               |                                       |                                       | -                |                    |                                                  | 1             |                                         |                                                  |  |
|                                                                          |                                                                                         |            |                                |                                      |                               |                                       |                                       |                  | DIAL<br>POLFEE     |                                                  | OR<br>OR      | TOTAL<br>ADD L FEE                      |                                                  |  |
|                                                                          |                                                                                         |            | mn 1)                          |                                      | ić e                          | umn 2 <sub>f</sub>                    | (Column 3)                            |                  |                    |                                                  |               |                                         |                                                  |  |
| MENT B                                                                   | -                                                                                       | REMA<br>AF | AIMS<br>AINING<br>TER<br>DMENT |                                      | NUM<br>PREVI                  | HEST<br>MBER<br>OUSLY<br>FOR          | PRESENT<br>ENTRA                      | ſ                | PATE (\$)          | ADDI:<br>TIONAL<br>FEE (\$)                      |               | RATE (S)                                | ADDI:<br>TIONAL                                  |  |
| ğ L                                                                      | Total<br>U CER 1 161                                                                    | •          |                                | Mingra                               | ••                            |                                       | :                                     |                  |                    | 166 (3)                                          | 1 1           |                                         | FEE (\$)                                         |  |
| AMEND<br>V C                                                             | dependent<br>CCR Liebin                                                                 | •          |                                | thurst.                              |                               |                                       | =                                     | <u> </u>         | =                  |                                                  | OB            | F =                                     |                                                  |  |
| Ž 🖺                                                                      | Application Size Fee (37 CFR 1 16(s))                                                   |            |                                |                                      |                               |                                       | <u> </u>                              | =                |                    | OR                                               | · =           |                                         |                                                  |  |
| ` '                                                                      | RST PRESENTA                                                                            | TIOU OF    | AUT THE                        | DEPUNCE:                             | OF CLAR                       | 1 (317)                               | S. Salina                             |                  |                    |                                                  |               |                                         |                                                  |  |
|                                                                          |                                                                                         |            |                                |                                      |                               |                                       |                                       |                  | TAL<br>PLICE       |                                                  | OR [<br>CIR   | TOTAL<br>ADDU FEE                       |                                                  |  |
| (1)                                                                      | the entry in co<br>the Highest th<br>he Highest the<br>e Highest than<br>then of inform | mitter Dr  | aralografi D                   | art - 1                              | II THIS                       | Stack                                 | Bern Program No.                      |                  | er formel in the   | 8. 201VOV                                        | 1             | l                                       | <del></del>                                      |  |

The Highest (fumber Previously Paid For Aford in Independent) is the bighest number found in the appropriate box in column 3. This is become of information is required by 37. CFR 3.16. The entermation is required by 37. CFR 3.16. The entermation is easily a function as benefit by the public which is to file rand by the INSPEC to proceed an application. Confidentially, is go, enterfield by 37. CFR 3.17 and 37. CFR 3.18. This collection is estimated to take 12 minutes to complete, including gathering preparing, and submitting the completed applied as in fact to propose 13. To time will vary depending upon the individual lake 12 minutes to complete, on the agree of a function and fund complete that from and or suggestion is not included, should be sent to the Chief Information Officer, U.S. Department of Commence, P.O. Box 345. Alexandria, VA 22313-3450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS APDRESS SEND TO. Commissioner for Patents, P.O. Box 1450. Alexandria, VA 22313-3450.